



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
IMCOM DIRECTORATE - TRAINING
1 KARKER STREET, MCGINNIS-WICKAM HALL
FORT MOORE, GEORGIA 31905-5000

AMIM-MOW-A (608)

7 February 2024

MEMORANDUM FOR Garrison Commander, Fort Moore, GA 31905

SUBJECT: Minutes of the Fort Moore Garrison Community Leaders Information Forum

1. The Fort Moore Garrison Community Leaders Information Forum (CLIF) panel convened at the Regimental Room and by Facebook Live.

Panel Members Present or Represented:

Mr. Brandon Cockrell	Deputy to Garrison Commander
Ms. Mary S. Beck	Directorate of Family and MWR
Mr. Joseph LaBranche	Directorate of Emergency Services
Mr. Robert A. Holcek	Deputy to Commander for Administration, MACH
CH (LTC) James Dice	Garrison Chaplain, Religious Support Office
Mr. Sam Shinault	General Manager, AAFES
Ms. Alisa Manibusan	The Villages at Fort Moore
Ms. Brittney Young	Commissary Officer, DeCA
Ms. Jazmine Murphy	Center Operations Manager, USO Fort Moore
Mr. John J. Strange, Jr.	Directorate of Public Works

2. The CLIF panel and briefers provided valuable information to senior spouses and leaders to share with their units. Today's topic: Spring Break Fun.

3. Community Forum:

a. Parent Central Services – Ms. Chantel Johnson highlighted that Parent Central Services will host Spring Break Camp Week 1-5 April. Soccer and baseball, 1-3 April, ages 4-13; basketball, 4 April, ages 5-13; paintball, 5 April, ages 10+. For more information, visit Parent Central for registration 6880 Marchant Avenue (Bldg 104), Youth Sports (Bldg 1056) or call 706-545-2079.

b. Springer Theatre Academy – Ms. Kelli Leak briefed the Georgia State Theatre is located at 103-10th Street, Columbus, GA. They have spring and summer classes for ages 5-18 years. The Spring Break Academy is 1-5 April, and students will learn musical theatre, movement, voices, improvisation, devising and more! The Summer Academy is 3 June-2 August with half-day and full-day classes (one- and two-week sessions). For more information call 706-327-3688 (box office)/706-324-1100 (Theatre Academy) or visit <https://www.springeroperahouse.org>.

4. Panel Updates:

a. Directorate of Emergency Services (DES) – Joseph M. Labranche briefed access control point renaming is 22 February. Legacy Way access control point hosts LTG Grange's

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Memorialization Ceremony (March). Fort Moore Ride-Share Policy effective 1 February. Ride-Share agents with derogatory information will be denied entry in accordance with AR 190-13 and may be suspended under higher FPCON/HPCON levels. Firearms Policy Update (signed 23 Jan 24), major policy changes: 24-hour registration requirement and 3-day waiting period for AAFES firearm purchase by personnel living on post. For more information visit <https://www.moore.army.mil/garrison/des/> or call (706) 545-5223 for police matters.

b. Martin Army Community Hospital (MACH) – Mr. Robert A. Holcek stated those individuals turning 65, that are entitled to premium-free Medicare Part A, must also have Medicare Part B to remain TRICARE eligible. TRICARE for Life covers the Medicare Part B deductible if both Medicare and TRICARE cover the health care service. MACH Emergency Room remains open 24/7, however, other areas are closed 17-19 February. For more information, visit <https://martin.tricare.mil/>.

c. United Service Organization (USO) – Ms. Jazmine Murphy briefed the USO officially opened 1 February. Their mission is to strengthen America's military service members by keeping them connected to Family, home, and country throughout their service to the nation. They continuously adapt to the needs of our men and women in uniform and their Families so they can focus on the mission. Support services range from snacks and entertainment for unit morale to hosting unit events and monthly coffee connections. If interested in volunteering for the USO, please contact Ms. Murphy or visit www.facebook.com/USOFortMoore.

d. The Villages at Fort Moore – Ms. Alisa Manibusan reminded residents to join the free Active Building Resident Portal to ensure they stay in touch with all things Villages. To protect yourself and your valuables, renter's insurance is required. Valentine's Dance is 16 February 1800-2000. Residents Week is 12-16 February and includes a week of giveaways, fun, and games showing community love. The Pajama Movie Night Series continues in March. For more information, visit <https://villagesatfortmoore.com/>.

e. Commissary – Ms. Brittney Young announced Commissary hours on 19 February are 0900-1700. Regular hours are Monday-Saturday 0700-2000 and Sunday 1000-2000. Current vacancies include Sales Store Checker, Store Associate and Store Workers. Military Spouses, Schedule A, and Feds Hire Vets eligibles, contact the store directly. Others can visit <https://deca.gov> or <https://usajobs.gov> to apply. For information on upcoming store specials, visit <https://prod.commissaries.com/shopping/store-locations/fort-moore> or call (706) 544-3965.

f. AAFES - Mr. Sam Shinault briefed Valentine's Day Specials on 14 February, President's Day hours on 19 February, 1000-1600, Shades of Green on Walt Disney World Resort, Food Truck Fridays located at McGinnis-Wickam Hall, 1000-1400, and ATHLETA is 20 percent below off-post prices. For more information or to shop online: www.shopmyexchange.com or <https://www.facebook.com/FortMooreExchange/>.

g. Garrison Chaplain – CH (LTC) James Dice highlighted Ash Wednesday Services (Protestant) on 14 February in Bldg 101. Ash Wednesday Services (Catholic) on 14 February at noon in Bldg 1680, and 1700 in Bldg 101. Visit www.moore.army.mil/Garrison/Chaplains/index.html or call (706) 545-1760.

h. Directorate of Family and MWR – Ms. Shannon Beck briefed NAF Property Super Sale on 7 February, Bldg 2384 from 1000-1130 open to military ID Cardholders ONLY and 1130-1400

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open to the public. On 8 February, Bldg 2074 from 1000–1130, open to military ID Cardholders ONLY and 1130-1400 open to the public. Super Bowl Party 11 February at Infantry Bar 1600-2230 (free entry). 5K Love Run 10 February 0900 on Zuckerman Avenue, Valentine's Paint & Sip on 13 February at Uchee Creek. Valentine's Couple's Shoot 17 February 1000–1500. Doggy Hike Day 22 February at 1000. Last day is 11 March to nominate your volunteer for the Vounteer Recognition Ceremony. For a list of all the entertainment/events visit <https://moore.armymwr.com> or call 706-626-2936/706-545-4374.

i. Black Start Exercise – Mr. John J. Strange, Jr., Housing Chief, stated the Black Start Exercise runs 8 hours in March. All Housing will be affected up to an hour and they are actively working to minimize the disruption of power to Housing, child development centers, and to AAFES facilities. **Residents receiving medical support from electrical devices at their house** are encouraged to identify themselves to The Villages' Community Management and Garrison Housing Office, using the ICE System, <https://ice.disa.mil/>.

j. Deputy Garrison Commander – Mr. Cockrell stated we were chosen as the first Army installation to combine a Full Scale Exercise & Black Start Exercise and thanked all for attending.

5. For more information, see CLIF slides on the MWR Website at <https://moore.armymwr.com/programs/clif>.

6. Meeting adjourned at 1144. The next CLIF is scheduled for 5 March 2024.

Encl
Events Calendar

//original signed//
ELSA SANTANA OLIVO
Army Community Service, Program Support Assistant

CF:
Panel Members

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February 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Black=Fort Moore Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary Gray=Off-Post Events				1 USO Grand Opening, Bldg. 109 (1100-1200) ID Theft & Scam Prevention Class, ACS Auditorium, Bldg. 7 (1300-1500)	2 FAP Fact Friday, Family Advocacy Program (1030-1130) Family Movie Night at the Library, Milton (1600-UTC)	3 FCC Open House, Bldg 1056 (1000-1200) Super Bingo, Bldg 93 (1100-UTC) Columbus River Dragons Military Appreciation Night, Civic Center (1900-UTC)
4	5	6 Civilian Resume Workshop, ACS Auditorium, Bldg. 7 (1000-1100) CLIF Meeting, 1918 Club (1030-1200)	7 CPR Class, Breezeway Pool, (0900-1500) MWR Excess Property Sale, Bldg. 2384 (1000-1400)	8 CG Leader Call Fiddler's Green, 1700 EFMP Movie & PJ Night, ACS Auditorium, Bldg. 7 (1700-1900) MWR Excess Property Sale, Bldg. 2074 (1000-1400)	9 SOS Gold Star Families, Hall of Heroes, Bldg. 359 (0930-UTC)	10 Love Run 5K, Zuckerman Ave. Dog Park (0900-UTC) Middle School & Teen Sweetheart Dance, Bldg. 1056 (1800-2100)
11 Super Bowl Party, Infantry Bar (1600-2330)	12	13 Fort Moore School Board Meeting, DSO, Bldg. 11800 (1200-1300) Valentine's Paint & Sip, Uchee Creek Lodge (1900-2100)	14	15 Play & Learn Playgroup, New Parent Support Program, Bldg. 2652 (0930-1100)	16 Presidents' Day Training Holiday	17 Sweetheart Shoot, Rec Shooting Complex (1000-1500) FAP Teen Dating Violence Awareness, MS&Teen Center (1330-1530)
18	19 Presidents' Day	20 Federal Resume Workshop, ACS Auditorium, Bldg. 7 (1000-1100) VMIS OPOC Training, ACS, Bldg. 7 (1000-1130) Homeschool Connections, Bowling & Ent Cntr (1100-1400)	21 Spouse Newcomers Orientation, ACS, Bldg. 7 (0900-1200) Resident Forum, ACS Auditorium (1730 -1830)	22 National Walk Your Dog Day Hike, Zuckerman Ave. Dog Park (1000-UTC) Right Arm Night, Fiddler's Green (1600-UTC) Grange ACP Ceremony (1500-1530)	23 CG Golf Scramble, Golf Course (1200-UTC) Family Movie Night at the Library, Milton (1600-UTC) Black History Program, Bldg. 1055 (1830-2000)	24 UPS Road Code, MS&Teen Center (0900-1600) FAP Bowling for Teens, Mall Bowling Center (1230-1430)
25	26	27 Commander's Cup Volleyball Coaches Meeting, Smith Fitness Center (1300-UTC)	28 Spouse Leadership Seminar, ACS, bldg. 7 (28 Feb - 1 Mar) Training Room (0900-1500)	29 Spouse Leadership Seminar, ACS, bldg. 7 (28 Feb - 1 Mar) Training Room (0900-1500) EFMP Parents Night Out, ACS Auditorium, Bldg. 7 (1700-1900)		



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March 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Black=Fort Moore Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary Gray=Off-Post Events					1 Spouse Leadership Seminar, ACS, bldg. 7 (28 Feb – 1 Mar) Training Room (0900-1500) Family Movie Night at the Library, Milton (1600-UTC) FAP Fact Friday, Family Advocacy Program (1030-1130)	2 Super Bingo, Bldg. 93 (1100-UTC)
3	4	5 Civilian Resume Workshop, ACS Auditorium, Bldg. 7 (1000-1200) CLIF Meeting, 1918 Club (1030-1200)	6	7 Credit Management Class, ACS Auditorium, Bldg. 7 (1300-1500)	8	9 Lifeguard Class (9-10 & 16-17 Mar), Breezeway Pool (0900-1700) Middle School & Teen HS Lock In, Bldg. 1056 (9-10 Mar) (1500-0700)
10 Daylight Savings Time Begins Lifeguard Class (9-10 & 16-17 Mar), Breezeway Pool (0900-1700)	11 Deadline to submit nominations for Volunteers of the Year, ACS, Bldg. 7 AER Campaign 5K Post Run, Bldg. 4 (0600-0730)	12 VMIS OPOC Training, ACS, Bldg. 7 (1000-1130)	13 CPR Class, Breezeway Pool, (0900-1500)	14	15 Camp Barker, Zuckerman Ave. Dog Park (1100-1300) AER Campaign Bowling Tournament, Mall Bowling Center (1400-1600)	16 Lifeguard Class (9-10 & 16-17 Mar), Breezeway Pool (0900-1700)
17 Lifeguard Class (9-10 & 16-17 Mar), Breezeway Pool (0900-1700) Shamrock Shoot, Rec Shooting Complex (1000-1500)	18 Instructor Training Course, ACS Training Room, Bldg. 7 (0900-1300)	19 Federal Resume Workshop, ACS Auditorium, Bldg. 7 (1000-1200) Homeschool Connections, Bowling & Entertainment Center (1100-1400)	20 Family Fishing Night, Russ Pond (1700-1800)	21 Play & Learn Playgroup, New Parent Support Program, Bldg. 2652 (0930-1100) Major Purchases Class, ACS Bldg. 7, (1300-1500) Right Arm Night, Infantry Bar (1600-UTC)	22 CG Golf Scramble, Golf Course (0800 & 1300) Family Movie Night at the Library, Milton (1600-UTC)	23 Spring Eggstravaganza, Riverside (1100-UTC) Nick Rowe Special Ops 10K Challenge, Stewart Watson Field (0900-UTC)
24 31 Easter	25	26 Commander's Cup Softball Coaches Meeting, Gowdy Field (1300-UTC)	27	28	29 Good Friday Training Holiday National Financial Capability Month Kickoff, ACS Auditorium Bldg. 7 ((0830-0930)	30



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Garrison Events & Ceremonies

Action Officer: Terry Stringfellow (762) 822 -4196

■ = Locked in ✓

■ = Socializing/Pending

FEB

ACP 2 (Legacy Way)

- ✓ Memorialization Ceremony
IHO LTG Grange
- ✓ CG
- ✓ Grange Family
- ✓ 22 Feb 24 (1500-1530)

MAR

ACP 3 (I-185)

- COA 1 15 Mar 24 (TBD)
- COA 2 08 Mar 24 (TBD)
- Memorialization Ceremony
- CG/GC Remarks

Bullard/Crandall ATCT

- ✓ 26 Mar 24
- ✓ Memorialization Ceremony
IHO Bullard & Crandall
- CG Remarks
- Guest Speaker (Congressman
Bishop)

APR

ACP 5 (Sand Hill)

- 5-15 APR 24 (TBD)
- ✓ Memorialization Ceremony
IHO SFC Cashe
- IN CDMT Remarks
- Guest Speaker Remarks (TBD)

ACP 7 (Harmony Church)

- 26 APR-03 MAY 24 (TBD)
- ✓ Memorialization Ceremony
IHO CW2 Poole
- AR CDMT Remarks
- Guest Speaker Remarks

WE ARE THE ARMY'S HOME

LEAD: Garrison/DES

5

Last Updated

